Carlisle Local School District

230 Jamaica Rd.
Carlisle, Ohio 45005
(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT
Board Agenda
Monday, November 16th, 2026
6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting.

1. **Roll Call**

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. **Pledge of Allegiance**

3. **Student & Program Recognition**
   A. Fall SWBL Athletes and Coach

4. **Administrative Written Reports**
   A. Building Principals, Director of Special Education, Director of Facilities, Director of Food Service, and Director of Transportation
   B. Jim Branson - Maintenance/Custodial Director

5. **Visitors' Comments**
   (Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board- appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

6. **Treasurer's Report**
   A. Non Action Item

      1. FY2026 Financial Audit

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B. Action Items

1. Approve the October 26th, 2026, Regular Meeting Minutes (Attachment A)

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Approve Financial Report (Attachment B)
    a. Advances
    b. Financial Report

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

7. Superintendent's Report

A. Non-Action Items

1. District Update

B. Action Items

1. General District Business
    a. Approve the 2nd reading of Neola Policy updates 45.1 Fall 2026: Policy updates 0145, 0146, 1231, 2265, 2431, 2431.07, 2461-Rescind 2461, 3231, 4231, 5111.01, 5224, 5330, 5463, 5514, 6100, 6423, 7540.10, 8210, 8310, 8330, 8470, 9700 (Attachment C)
    b. Approve the 1st reading of Neola Policy update- PO 2675 Advance Math (Attachment D)
    c. Approve 'Elementary Music Concert Director' position (scale 5)

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Classified Resignation
    a. Approve the resignation of Staci Laughlin as an Educational Classroom Aide as of November 9th, 2026

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

3. Supplemental Employment-Pending required certification and background check
    a. Approve Matt Seljan as Monitor for Student Study Tables
    b. Approve Kayla Hughes as Elementary Concert Music Director
    c. Approve Bryant Steele as a Volunteer Junior High Assistant Boys

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Basketball coach for the 2026-2027 season

d. Approve the Non-Renewal of the following Fall 2026 coaching positions:

Boy's Head Soccer Coach	Boy's Assistant Soccer Coach
Girl's Head Soccer Coach	Girl's Assistant Soccer Coach
Defensive Coordinator	Special Teams Coordinator
H.S. Assistant Football Coach	J.H. Football Coach 7th
J.H. Football Coach 8th	J.H. Assistant Football Coach
J.H. Cheer Coach Football	Asst. Varsity Cheer Coach - Football
Girl's Tennis	J.V. Tennis - Girls
J.H. Volleyball Coach - 8th	Cross Country Coach

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

8. Board of Education

A. Legislative Report
B. MVCTC
C. Old Business - December board meeting on December 14, 2026
D. New Business

9. Adjournment

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

Time ____