Carlisle Local School District

230 Jamaica Rd.
Carlisle, Ohio 45005
(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT
Board Agenda
Monday, October 26th, 2026
6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting.

1. **Roll Call**

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. **Pledge of Allegiance**

3. **Student & Program Recognition**
   A. Fall SWBL Athletes
   B. Technology Update

4. **Administrative Written Reports**
   A. Building Principals, Director of Special Education, Director of Facilities, Director of Food Service, and Director of Transportation

5. **Visitors' Comments**
   (Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board- appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

6. **Treasurer's Report**
   A. Action Items
      1. Approve the September 28th, 2026, Regular Meeting Minutes (Attachment A)

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2. Approve Financial Report (Attachment B)
    a. Advances
    b. Financial Report

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

3. Donations
    a. Approve a donation from Missie Miller to the Food Service program in the amount of $250.00 for student ice cream

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7. Superintendent's Report

A. Non-Action Items
    1. District Update

B. Action Items
    1. General District Business
        a. Approve the 1st reading of Neola Policy updates 45.1 Fall 2026: Policy updates 0145, 0146, 1231, 2265, 2431, 2431.07, 2461-Rescind 2461, 3231, 4231, 5111.01, 5224, 5330, 5463, 5514, 6100, 6423, 7540.10, 8210, 8310, 8330, 8470, 9700 (Attachment C)
        b. Approve creation of Assistant Wrestling Coach (Girls) position- Scale 2
        c. Approve creation of Athletic Study Tables Monitor (Monday- Thursday, 1 hour per day- certified hourly rate)

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Administrative Employment
    a. Approve a retire/rehire contract for Dan Bassler as Treasurer, for the period of July 2, 2027 through July 31, 2030

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3. Supplemental Resignation
   a. Approve the resignation of Craig Hasty as the Boys Assistant Wrestling Coach

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

   b. Approve the resignation of Bryce Brown as Junior High Head Wrestling Coach

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

4. Supplemental Employment-Pending required certification and background check
   a. Approve Kellie Herbst as a homebound tutor retroactive to 10/8/2026
   b. Approve Craig Hasty as Assistant Wrestling Girls Wrestling Coach for the 2026-2027 school year
   c. Approve Alleya Younce as Head Swim Coach for the 2026-2027 school year (must have 6 participants per contract)
   d. Approve Jimmy Sandlin as Junior High Wrestling Coach for the 2026-2027 school year

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

   e. Approve Bryce Brown as Assistant Boys Wrestling Coach for the 2026-2027 school year

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

8. Board of Education

A. Legislative Report
B. MVCTC
C. Old Business
D. New Business

9. Adjournment

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

Time ____