



Carlisle Local School District

230 Jamaica Rd.

Carlisle, Ohio 45005

(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT

Board Agenda

Monday, September 28, 2026

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is time for public participation during the meeting.

1. Roll Call

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Pledge of Allegiance

3. Student & Program Recognition

A. Kindness Club Ambassadors from the 2025-2026 school year

4. Administrative Written Reports

A. Building Principals, Director of Special Education, Director of Facilities, Director of Food Service, and Director of Transportation

5. Visitors' Comments

A. Public meeting on the issue of retire/rehire for one employee of the Carlisle Local School District Board of Education.

Members of the public are invited to provide input to the Board on the issue of **Dan Bassler's** reemployment in the District following his retirement on June 30, 2027.

Speakers are limited to five (5) minutes each, and all public comment will be closed after thirty (30) minutes. A sign-up sheet will be used, if necessary, to determine the order in which persons will address the Board.

B. Public Participation

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)



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6. Treasurer's Report

A. Action Items

1. Approve the August 24th, 2026, Regular Meeting Minutes (Attachment A)

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Approve Financial Report (Attachment B)

- a. Advances
- b. Financial Report

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

3. Approve Permanent Appropriations for Fiscal Year 2027 (Attachment C)

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

7. Superintendent's Report

A. Non-Action Items

1. Energy Optimizers Presentation
2. District Update

B. Action Items

1. General District Business

- a. Approve resolution declaring transportation to be impractical (Attachment D)
- b. Approve Exclusive Beverage Agreement with G&J Pepsi-Cola Bottlers, Inc. commencing September 1, 2026 and expiring August 31, 2031. (Attachment E)
- c. Approve the district AI Playbook (Handbook) (Attachment F)
- d. Approve the JH Band Trip to Sandusky, OH on May 21-22, 2027 (District will provide transportation) (Attachment G)
- e. Approve resolution for construction of a bus garage at a total cost of \$1,831,590 per the attached proposal (Attachment H)

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2. Classified Resignation

- a. Approve the resignation of Jennifer Bailey in food service as of August 28, 2026
- b. Approve the resignation of Lori Cresong as a Bus/Van Driver as of August 18, 2026

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3. Classified Employment-Pending required certification and background check

- a. Approve Brittany Clark for a 4 hour position in Food Service
- B. Approve Erika Free as an Educational Classroom Aide for the 2026-2027 school year retroactive to September 8th, 2026
- c. Approve Kathryn Back as a 3 hour position in Food Service for the 2026-2027 school year retroactive to September 23, 2026
- d. Approve Courtney Osborne as a Sub Educational Classroom aide for the 2026-2027 school year
- e. Approve Danielle Prater as a Sub Educational Classroom aide for the 2026-2027 school year
- f. Approve Cynthia Hamlin as a Sub Special Needs Educational Classroom aide for the 2026-2027

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5. Supplemental Resignation

- a. Approve the resignation of David Steckel as the Junior High Boys Basketball for the 2026-2027 school year
- b. Approve the resignation of Joseph Mullins High School Boys Assistant Soccer Coach for the 2026-2027 school year

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

6. Supplemental Employment-Pending required certification and background check

- a. Approve Jarred Charles as the 8th Grade Boys Basketball Coach for the 2026-2027 school year
- b. Approve Nick Lawson as the JV Boys Basketball Coach for the 2026-2027 school year



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- c. Approve Corey Smith as the 7th Grade Boys Basketball Coach for the 2026-2027 school year
- d. Approve D.J. Staton as the JV Varsity Assistant Boys Basketball Coach for the 2026-2027 school year
- e. Approve Jeff Waugh as the Varsity Assistant Boys Basketball Coach for the 2026-2027 school year
- f. Approve Chris Eckhardt as the Varsity Wrestling Coach for the 2026-2027 school year
- g. Approve Craig Hasty as the Assistant Wrestling Coach for the 2026-2027 school year
- h. Approve Kurt Stapleton as the Junior Varsity Wrestling Coach for the 2026-2027 school year
- i. Approve Kendal Peck as the Head Girls Varsity Basketball Coach for the 2026-2027 school year
- j. Approve Travis Martin as the Assistant Girls Basketball Coach for the 2026-2027 school year
- k. Approve Megan Porter as the Junior Varsity Girls Basketball Coach for the 2026-2027 school year
- l. Approve Sara Gay as the Junior High Basketball Cheerleading Coach for the 2026-2027 school year
- m. Approve Joseph Mullins as Assistant Boys Soccer Coach 50% for the 2026-2027 school year
- n. Approve Evan Hulshult as Assistant Boys Soccer Coach 50% for the 2026-2027 school year
- o. Approve Rylee Riggs for 60% Thespian Advisor for High School Theatre for the 2026-2027 school year
- p. Approve Devlan Taylor for 40% Thespian Advisor for High School Theatre the 2026-2027 school year
- q. Approve Megan Thornton for 60% Musical Advisor for Junior High/Elementary Musical Advisor for the 2026-2027 school year
- r. Approve Lisa Lahiff for 40% Musical Advisor for the Junior High/Elementary Musical Advisor for the 2026-2027 school year
- s. Approve Tom Benton as a Volunteer Advisor for the Theatre Program for the 2026-2027 school year
- t. Approve Kirsten Cox as a Volunteer Advisor for the Theatre Program for the 2026-2027 school year
- u. Approve Marinda Allred as a Volunteer Advisor for the Theatre Program for 2026-2027 school year



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- v. Approve Scott Myers as a Volunteer Wrestling Coach for the 2026-2027 school year
- w. Approve Jennifer Shively as a Peer Coach
- x. Approve Ann-Marie Heiner as a Peer Coach
- y. Approve Emily Easton as a Peer Coach
- z. Approve Melissa Fisher as a Peer Coach
- aa. Approve Josh Koogle as a Peer Coach
- bb. Approve Amanda Miller as a Peer Coach

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- cc. Approve Bryce Brown as Junior High Wrestling Coach for the 2026-2027 school year

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8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

9. Adjournment

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

Time _____