



Carlisle Local School District

230 Jamaica Rd.
Carlisle, Ohio 45005
(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT

Board Agenda

Monday July 27, 2026

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

1. Roll Call

McIntosh _____ Milligan _____ Harris _____ Miller _____ Morris _____

2. Pledge of Allegiance

3. Student & Program Recognition - NO RECOGNITION FOR THE MONTH OF JULY

4. Administrative Reports - NO REPORTS FOR THE MONTH OF JULY

5. Visitors' Comments

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board- appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

6. Treasurer's Report

A. Non- Action Items

B. Action Items

1. Approve the June 24, 2026 Regular Meeting Minutes (Attachment A)
2. Approve the July 9, 2026 Special Board Meeting Minutes (Attachment B)
3. Approve the July 13, 2026 Special Board Meeting Minutes (Attachment C)
4. Approve the July 13, 2026 Work Session Minutes (Attachment D)

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

C. Approve Financial Report (Attachment E)

1. Advances



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2. Financial Report

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D. Donations

1. Approve the donation of \$1200.00 from the Orioles of Franklin to the Carlisle Fishing Club

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

7. Superintendent's Report

A. Non-Action Items

1. District Update

B. Action Items

1. General District Business

- a. Approve the Instructional Service Quote from MCEC (Attachment F)
- b. Approve the updated job description for the Assistant Principal/7-12 Athletic Director (Attachment G)
- c. Approve the updated job description for the Director of Transportation and Grounds (Attachment H)
- d. Approve the update Carlisle Local Schools Grounds Evaluation Form (Attachment I)
- e. Approve Tyler Rhodus (AD-Oakwood HS) to mentor Samntha Lee (AD-Carlisle HS) for the 2026-2027 School year (Attachment J)

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

2. Classified Employment-Pending required certification and background check

- a. Approve Pam Carpenter as an full time Educational Classroom Aide for the 2026-2027 school year
- b. Approve Tammy Carroll have an additional 1.5 hours added to her contract as a special needs bus aide for mid-day Kindergarten route for the 2026-2027 school year
- c. Approve Catherine Middleton as a sub bus driver for the 2026-2027 school year
- d. Approve Erica Stidham as a sub bus driver for the 2026-2027 school year



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- e. Approve Erika Free as a sub Educational Classroom Aide for the 2026-2027 school year
- f. Approve Brandie Atkinson as a sub Educational Classroom Aide for the 2026-2027 school year
- g. Approve Matt Oliver as s Sub Bus aide for the 2026-2207 school year

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

3. Certified Employment

- a. Approve Lindsay Boyer as 5th Grade English/Language Arts teacher for the 2026-2027 school year

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

4. Supplemental Resignation

- a. Approve the resignation of Levi Boyer as an Assistant Varsity High School Football Coach

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

5. Supplemental Employment-Pending required certification and background check

- a. Approve Quentin Hammock as AV Coordinator for the 2026-2027 school year
- b. Approve Quentin Hammock as Yearbook Advisor 50% for the 2026-2027 school year
- c. Approve Katie Poepplemier as Yearbook Advisor 50% for the 2026-2027 school year
- d. Approve Karson Estep as Assistant Instrumental and Marching Band Instructor for the 2026-2027 school year
- e. Approve Krystal Hoffman as Drill Team/Flag Corp instructor for the Marching Band for the 2026-2027 school year
- f. Approve Jennifer Langdon as Winter Guard Instructor for the 2026-2027 school year
- g. Approve Xavier McKinney as Assistant #2 Summer Band Instructor for the Marching Band for the 2026-2027 school year
- h. Approve Lauren Nickell as a Volunteer Competition Cheer Coach for the 2026-2027 school year
- i. Approve Mariah Venters as a Volunteer Competition Cheer Coach for the 2026-2027 school year



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- j. Approve Kevin Baker as an Assistant Girls High School Soccer Coach 50% for the 2026-2027 school year
- k. Approve Mary Kostielney as an Assistant Girls High School Soccer Coach 50% for the 2026-2027 school year
- l. Approve Matt Middleton as High School Cross County Coach 70% for the 2026-2027 school year
- m. Approve Scottie Bruns as Junior High School Assistant Football Coach for the 2026-2027 school year
- n. Approve Grant Chaney as High School Assistant Football Coach for the 2026-2027 school year

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8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

9. Executive Session for the purpose of the Treasurer Evaluation - No action to follow

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

Time in _____

Time Out _____

10. Adjournment

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

Time _____