



# Carlisle Local School District

230 Jamaica Rd.  
Carlisle, Ohio 45005  
(O) 937-746-0710 (F) 937-746-0438

## CARLISLE LOCAL SCHOOL DISTRICT

### Board Agenda

Monday, May 18, 2026

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

#### 1. Roll Call

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

#### 2. Pledge of Allegiance

#### 3. Student & Program Recognition

- A. Elementary Students of the Month
- B. Drama Seniors
- C. K-12 Perfect Attendance
- D. Graduates with Highest Distinction

#### 4. Administrative Reports

##### A. Written Reports

- 1. Building Principals, Director of Facilities, Director of Technology, Director of Transportation, School Nurse and Director of Food Service

#### 5. Visitors' Comments

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board- appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

#### 6. Treasurer's Report

##### A. Non- Action Items

##### B. Action Items



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1. Approve the April 27, 2026, Regular Meeting Minutes (Attachment A)

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

- C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

### 7. Superintendent's Report

- A. Non-Action Items

1. Energy Optimizers Presentation
2. District Update

- B. Action Items

1. General District Business

- a. Approve the Master Contract between the Carlisle Teachers Association and the Carlisle Board of Education dated August 1, 2026-July 31, 2029 (Attachment C)

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

- b. Approve the Athletic Pass Form and Fees for 2026-2027 Sports Season (Attachment D)
- c. Approve Class of 2026 list of graduate candidates (Attachment E)
- d. Approve the High School Football Team overnight camp trip to Athletes in Action in Xenia, Ohio August 3 - 5, 2026 at no cost to the district
- e. Approve the 2026-2027 Duty Calendars (Attachment F)
- f. Approve the Revised 2026-2027 and 2027-2028 District Calendars (Attachment G)
- g. Approve the 2026-2027 contract with the MCEC for Curriculum Services (Attachment H)

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

2. Certified Employment

- a. Approve the attached Certified Contract Renewals (Attachment I)



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McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

- b. Approve Christa Harris on a (2) Two Year limited contract for the 2026-2027 and 2027-2028 school year.

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

### 3. Classified Resignation

- a. Approve the Resignation of Connie Adams, bus aide, as of June 1, 2026

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

### 4. Classified Employment- Pending required certification and background check

- a. Approve the attached Classified Contract Renewals (Attachment J)
- b. Recommend Shannon Froment on a one year contract as a contracted bus driver starting with the 2026-2027 school year
- c. Recommend Bonnie Brocco on a one year contract as a contracted bus driver starting with the 2026-2027 school year
- d. Recommend Brianna Theiss on a one year contract as a contracted bus aide starting with the 2026-2027 school year
- e. Approve Penny Taylor as a Sub Educational Classroom Aide for the 2026-2027 school year
- f. Approve Tori Jurczyk as a Sub Educational Classroom Aide
- g. Approve Joshua Hayes Sheldon as summer help in the Maintenance Department

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

### 5. Supplemental Employment

- a. Approve the Supplemental Employment positions for non-renewal at the end of the 2025-2026 school year

AV Coordinator

Head Track Coach (G)

Assistant Varsity Track Coach (B)

9th Grade Assistant Baseball Coach

JH Track Coach (G)

JH Track Coach (B)

Drama Club Advisor

Musical Advisor

Yearbook Advisor 50%

- b. Approve Eric Clarkson as JH/HS Summer School Proctor



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- c. Approve Brian Woll as the Summer End of Course Assessment Tutor for Algebra 1
- d. Approve Emily Easton as the Summer End of Course Assessment Tutor for English
- e. Approve Penny Stewart as Kindergarten Summer School Teacher
- f. Approve Linda Olige as 2nd Grade Summer School Teacher
- g. Approve Becky Sherwood as 3rd Grade Summer School Teacher
- h. Approve Michelle Horton as 4th Grade Summer School Teacher

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

- i. Approve Christa Harris as 1st Grade Summer School Teacher

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

### 7. Board of Education

A. Legislative Report

B. MVCTC

C. Old Business

- 1. Reminder- June Board Meeting is rescheduled for June 24th, 2026, at 6:00 p.m.

D. New Business

### 8. Adjournment

McIntosh \_\_\_\_\_ Milligan \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

TIME \_\_\_\_\_