



Carlisle Local School District

230 Jamaica Rd.

Carlisle, Ohio 45005

(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT

Board Agenda

Monday, March 23, 2026

6:00 p.m. Regular Board Meeting

1. Roll Call

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

2. Pledge of Allegiance

3. Student & Program Recognition

- A. Winter SWBL Honors
- B. Boys Bowling Team - Sectional Champions and District Qualifiers
- C. Girls Bowling Team - District Qualifiers
- D. Boys and Girls Wrestling District Qualifiers and State Qualifiers
- E. 2025-2026 Winter School Record Breakers
- F. HS Cheerleaders - SWBL Champions and National Participants
- G. MS Cheerleaders - SWBL Champions
- H. Spelling Bee Regional Participant

4. Administrative Reports

- A. Building Principals, Director of Special Education, Director of Facilities, Athletic Director, Director of Transportation, Director of Food Service.

5. Visitors' Comments

A. Public meeting on the issue of retire/rehire for one employee of the Carlisle Local School District Board of Education.

Members of the public are invited to provide input to the Board on the issue of **Dan Turner's** reemployment in the District following his retirement on July 31, 2026.

Speakers are limited to five (5) minutes each, and all public comment will be closed after thirty (30) minutes. A sign-up sheet will be used, if necessary, to determine the order in which persons will address the Board.

B. Public Participation

(Visitors that wish to address the Board are requested to state their name, address, topic, and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All comments should be directed to the Board President or presiding officer.)

	<p style="text-align: center;">Carlisle Local School District 230 Jamaica Rd. Carlisle, Ohio 45005 (O) 937-746-0710 (F) 937-746-0438</p>
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6. Treasurer's Report

A. Non-Action Items

1. Audit update

B. Action Items

1. Approve Minutes February 23, 2026 (Attachment A)

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

D. Approve the Tax Amounts and Rates as determined and Certified by the Budget Commission of Warren County for the Fiscal Year Beginning July 1 (Attachment C)

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

E. Donations

1. Approve the donation of \$1,500.00 from the Carlisle Girls Hoops Program to the Carlisle Local Schools Athletic Program
2. Approve the donation of \$4,215.10 from Money Dolly Donation Drive for the Vocal Music Department
3. Approve the donation of \$2,500.00 from the Carlisle Athletic Boosters to help off set the purchase of a Jugs Machine.

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7. Superintendent's Report

A. Non-Action Items

1. District Update

B. Action Items

1. General District Business



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- a. 1st Reading of Neola Policy updates 44.2 Winter 2026; Policy updates 2431.06, 3440, 4440, 5112, 5421, 5430, 6220, 6320, 6325, 6423, 7540.09, 8500 (Attachment D)
- b. Approve the Open Enrollment Application Packet for the 2026-2027 school year (Attachment E)
- c. Approve the MOU between Cincinnati State Community College and Carlisle Local Schools for the purpose of offering College Credit (Attachment F)
- d. Approve the updated athletic event management/site manager salaries for the 2025-2026 School year. (Attachment G)

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2. Classified Employment - Pending required certification and background check

- a. Approve Sara Gay as a Sub Educational Classroom Aide for the 2025-2026 school year
- b. Approve Staci Laughlin as a Sub Educational Classroom Aide for the 2025-2026 school year

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

- c. Approve Gavin Morris as summer help in the maintenance department

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

4. Supplemental Employment-Pending required certification and background check

- a. Approve Jeremiah Roberts as a Volunteer J.V. Baseball Coach for the 2025-2026 school year
- b. Approve Rebecca Baker as Camp Joy Counselor - 2 Nights
- c. Approve Kevin Baker as Camp Joy Counselor - 2 Nights
- d. Approve Nicole Clarkson as Camp Joy Counselor - 2 Nights
- e. Approve Melissa Fisher as Camp Joy Counselor - 2 Nights
- f. Approve Lesley Mencsik as Camp Joy Counselor - 2 Nights
- g. Approve Dave Steckel as Camp Joy Counselor - 2 Nights
- h. Approve Ryan Thomas as Camp Joy Counselor - 2 Nights
- i. Approve Chelsea Jewell as Camp Joy Counselor - 2 Nights

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8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

9. Adjournment

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

Time _____