



# Carlisle Local School District

230 Jamaica Rd.

Carlisle, Ohio 45005

(O) 937-746-0710 (F) 937-746-0438

## CARLISLE LOCAL SCHOOL DISTRICT

### Board Agenda

Monday, February 23, 2026

6:00 p.m. Regular Board Meeting

#### 1. Roll Call

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

#### 2. Pledge of Allegiance

#### 3. Student & Program Recognition

A. High School PBIS Program Update

#### 4. Administrative Reports

A. Building Principals

#### 5. Visitors' Comments

*(Visitors that wish to address the Board are requested to state their name, address, topic, and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All comments should be directed to the Board President or presiding officer.)*

#### 6. Treasurer's Report

A. Non-Action Items

1. Audit update

B. Action Items

1. Approve Minutes February 3, 2026 (Attachment A)

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

C. Approve Financial Report (Attachment B)

1. Advances

2. Financial Report

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

	<p style="text-align: center;"><b>Carlisle Local School District</b>          230 Jamaica Rd.          Carlisle, Ohio 45005          (O) 937-746-0710 (F) 937-746-0438</p>
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D. Approve the February 2026 Financial Forecast (Attachment C )

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

E. Approve the donation from Staci Laughlin to the Vocal Music Department of \$20.00

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

**7. Superintendent's Report**

A. Non-Action Items

1. District Update

B. Action Items

1. General District Business

- a. Approve the MOU between Sinclair Community College and Carlisle Local Schools for the purpose of offering College Credit (Attachment D )
- b. Approve the resolution authorizing Carlisle High School and Junior High School 2026-2027 membership in the OHSAA (Attachment E)
- c. Approve the Carlisle High School Concert Band trip to Chicago, Illinois on May 7-9, 2027 at NO expense to the district (Attachment F)
- d. Approve the Spring Sports Pass prices starting the spring of 2026 (Attachment G)
- e. Approve the Carlisle High School Program of Study for 2026-2027 (Attachment H)

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

2. Administrative Retirement

- a. Approve the retirement of Daniel Turner, Junior High Principal, effective 7/31/2026 contingent upon the Board of Education's approval for rehire under appropriate retirement provisions

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3. Classified Employment - Pending required certification and background check

- a. Approve Tera Harvey as a Substitute Educational Classroom Aide for the 2025-2026 school year

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

4. Supplemental Employment-Pending required certification and background check

- a. Approve Heather Bishop as a 3rd Grade Test Prep Tutor for the Spring of 2026  
b. Approve Jennifer Goodwin as a 3rd Grade Test Prep Tutor for the Spring of 2026  
c. Approve Amanda Miller as a 3rd Grade Test Prep Tutor for the Spring of 2026  
d. Approve Jaclyn Sheldon as a 3rd Grade Test Prep Tutor for the Spring of 2026  
e. Approve Ashley Shouse as a 3rd Grade Test Prep Tutor for the Spring of 2026  
f. Approve Tom Benton as Assistant Varsity Boys Track Coach for the 2025-2026 school year  
g. Approve A.J. Keeton as High School 9th Grade Baseball Coach for the 2025-2026 school year  
h. Approve William Langdon as a Band Volunteer for the 2025-2026 school year  
i. Approve Brittany Steble as a Band Volunteer for the 2025-2026 school year  
j. Approve Tanda Vecchi as a Band Volunteer for the 2025-2026 school year

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

**8. Board of Education**

- A. Legislative Report  
B. MVCTC  
C. Old Business  
D. New Business

**9. Adjournment**

McIntosh \_\_\_\_\_ Harris \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_ Morris \_\_\_\_\_

Time \_\_\_\_\_