



Carlisle Local School District
230 Jamaica Rd.
Carlisle, Ohio 45005
(O) 937-746-0710 (F) 937-746-0438

CARLISLE LOCAL SCHOOL DISTRICT

Board Agenda

Monday January 26, 2026
6:00 p.m. Regular Board Meeting

1. Roll Call

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

2. Pledge of Allegiance

3. Student & Program Recognition

A. All State Football Honors

4. Administrative Reports

5. Visitors' Comments

(Visitors that wish to address the Board are requested to state their name, address, topic, and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All comments should be directed to the Board President or presiding officer.)

6. Treasurer's Report

A. Non-Action Items

1. Audit update

B. Action Items

1. Approve Minutes December 15th, 2025 (Attachment A)

2. Approve Organizational Minutes January 5th, 2026 (Attachment B)

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C. Approve Financial Report (Attachment C)

1. Advances

2. Financial Report

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D. Approve Appropriation Modifications

IDEA	516	9222	\$346,888.14
Title 1	572	9226	\$184,219.36
Title IV Student Support	584	9226	\$21,040.31
IDEA Preschool	587	9226	\$9,825.98
Title II	590	9226	\$39,371.09

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7. Superintendent's Report

A. Non-Action Items

1. District Update
2. Discipline Report - 1st Semester (Attachment D)

B. Action Items

1. General District Business

- a. Approve the agreement between the Miami Valley Career Technical Center and Carlisle Local Schools to provide middle school and high school Career Technical Education classes starting with the 2026-2027 school year. (Attachment E)
- b. Approve the 2027-2028 School Calendar (Attachment F)
- c. Appoint Kelly Milligan to a three-year term with the Miami Valley Career Technology Center Term dates: January 1, 2026 to December 31, 2028.
- d. Appoint _____ as the Board Representative for the Carlisle City Council meetings
- e. Create a 6th Grade Study Table position, compensated at the Board-approved rate. This position will be paid for up to two (2) hours per week during the school year

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

2. Classified Resignation

- a. Approve the resignation of Kelly Miller as an Educational Classroom Aide, effective January 16, 2026
- b. Approve the resignation of Nichole Anderson as a bus driver effective January 23, 2026

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3. Classified Employment - Pending required certification and background check
 - a. Approve Kara Parker as a A.M. only Pre-School 1-1 Educational Classroom Aide for the remainder of the 2025-2026 school year beginning January 20, 2026
 - b. Approve Pam Carpenter as a A.M. only Kindergarten 1-1 Educational Aide for the remainder of the 2025-2026 school year beginning January 20, 2026
 - c. Approve Nick Hamby as a Elementary Resource Room Educational Aide Monday to Friday All Day for the remainder of the 2025-2026 school year beginning January 20, 2026
 - d. Approve Bonnie Brocco as a Substitute Bus Driver
 - e. Approve Lesley Turner as a Sub Educational Classroom Aide

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4. Supplemental Employment-Pending required certification and background check
 - a. Approve D.J. Staton as 9th Grade High School Boys Basketball coach for the 2025-2026 school year, retroactive to December 23, 2025
 - b. Approve Megan Thornton as Junigh High Theater Director for the 2025-2026 school year retroactive to December 11, 2025
 - c. Approve Kyle Dobbins as Junior High Boys Track Coach for the 2025-2026 school year
 - d. Approve Emily Easton as Assistant Junior High Track Coach for the 2025-2026 school year
 - e. Approve Brandon Warmoth as Head Girls Track Coach for the 2025-2026 school year

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- f. Approve Darren Milligan as Junior High Girls Track Coach for the 2025-2026 school year

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8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- 1. Discuss membership in the Ohio School Board Association for 2026 (Jan 1, 2026 - December 31, 2026)
- D. New Business

9. Executive Session

- A. 121.22 (G)(1) - To consider the appointment, employment, dismissal, discipline, promotion, demotion or compensation of a public employee or official
- B. 121.22 (G)(4) - Preparing for, conducting, or reviewing collective bargaining strategy

Time in _____

Time Out _____

10. Adjournment

McIntosh _____ Harris _____ Miller _____ Milligan _____ Morris _____

Time _____