



## **Carlisle Local School District**

230 Jamaica Rd.

Carlisle, Ohio 45005

(O) 937-746-0710 (F) 937-746-0438

### **CARLISLE LOCAL SCHOOL DISTRICT**

#### **Board Agenda**

Wednesday December 15, 2025

6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

#### **1. Roll Call**

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

#### **2. Pledge of Allegiance**

#### **3. Student & Program Recognition**

A. NO STUDENT RECOGNITION

#### **4. Administrative Written Reports**

A. Building Principals, Director of Food Service, Director of Facilities, Director of Special Education, Director of Technology, Director of Transportation and School Nurse

B. Jenna Jewell - Carlisle School Resource Coordinator

#### **5. Visitors' Comments**

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

#### **6. Treasurer's Report**

A. Non Action Items

1. Audit Update



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### B. Action Items

1. Approve the November 19, 2025 Regular Meeting Minutes (Attachment A)

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### D. Approve the donation from the Carlisle Lions Club in the amount of \$400.00 to the Neediest Kids of All Fund

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

## 7. Superintendent's Report

### A. Non-Action Items

1. District Update

### B. Action Items

1. General District Business
  - a. 2nd Reading and Approval of the following Neola Policy Updates October 2025; policies 4162, 4162.01, 5223, 8600, 8600.04, 8640, 8650 (Attachment C)
  - b. Approve the Carlisle Related Service evaluation form (Attachment D)

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

2. Classified Employment - Pending required certification and background check

- a. Approve Tammy Wade as a Sub Bus Driver/Bus Aide starting with the 2025-2026 school year

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_



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### 3. Supplemental Resignation

- a. Approve the resignation of Jamie Dunn as Boys 9th Grade Assistant Basketball Coach effective 11/21/2025
- b. Approve the resignation of David Steckel as ½ Varsity Bowling Coach

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### 4. Supplemental Employment - Pending required certification and background check

- a. Approve David Steckel as Varsity Girls Bowling Coach starting with the 2025-2026 school year
- b. Approve Nick Powell be moved from ½ Varsity Bowling to Boys Varsity Bowling Coach starting with the 2025-2026 school year
- c. Approve Scott Alex Myers as High School Volunteer Girls Wrestling Coach for the 2025-2026 school year.
- d. Approve Jake Lamb as a Volunteer Baseball Coach for the 2025-2026 school year
- e. Approve Josh Laughlin as a Volunteer Softball Coach for the 2025-2026 school year
- f. Approve Tyler Tincher as a Volunteer Baseball Coach for the 2025-2026 school year

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

## 8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business
  1. Income Tax Discussion
  2. Facility Improvement Discussion
  3. Motion for Board to elect a member to act as President Pro-Tem for January 5th, 2026, Organizational Meeting

\_\_\_\_\_ to act as President Pro-Tem for the January 5, 2026, Organizational Meeting.

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_



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Notice: January 5, 2026. The 2026 Tax Budget Hearing and Calendar Hearing will begin at 5:45 p.m. The Organizational Board Meeting will immediately follow at 6:00 p.m.

### **9. Adjournment**

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

Time \_\_\_\_\_