

	<p style="text-align: center;"><b>Carlisle Local School District</b>          230 Jamaica Rd.          Carlisle, Ohio 45005  <b>(O) 937-746-0710 (F) 937-746-0438</b></p>
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**CARLISLE LOCAL SCHOOL DISTRICT**  
**Board Agenda**  
 Monday August 25, 2025  
 6:00 p.m. Regular Board Meeting

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting.

**1. Roll Call**

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

**2. Pledge of Allegiance**

**3. Student & Program Recognition**

**4. Administrative Written Reports**

- A. Building Principals, Director of Special Education, Director of Facilities, Director of Food Service, and Director of Transportation

**5. Visitors' Comments**

(Visitors that wish to address the Board are requested to state their name, address, topic and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All Comments should be directed to the Board President or presiding officer.)

**6. Treasurer's Report**

A. Non- Action Items

- 1. OSBA Capital Conference (Sunday, November 16, 2025 - Tuesday, November 18, 2025)

B. Action Items

- 1. Approve the July 28, 2025 Regular Meeting Minutes (Attachment A)

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_



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### C. Approve Financial Report (Attachment B)

1. Advances
2. Financial Report

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### 7. Superintendent's Report

#### A. Non-Action Items

1. District Update

#### B. Action Items

1. General District Business
  - a. Approve resolution declaring transportation to be impractical (Attachment C )

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

2. Classified Resignation

- a. Approve the resignation of Mackenzie Hammock Educational Aide as of August 15, 2025

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

3. Classified Employment

- a. Approve Lacey Seaborn as a Sub Clerical/Educational Aide
- b. Approve Kendal Peck as 3 Hour per day/5 Days a week Lunch Room Custodian for the 2025 - 2026 school year retroactive to August 18, 2025
- c. Approve Heather Estep as an Educational Classroom Aide for the 2025 - 2026 school year retroactive to August 18, 2025

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

4. Supplemental Employment

- a. Approve Rebecca Baker as 7th Grade Volleyball Coach
- b. Approve Katie Poeppelmeier Yearbook Advisor (50%)
- c. Approve Quentin Hammock Yearbook Advisor (50%)
- d. Approve Nichole Lovins as the PK-3 PBIS Coordinator
- e. Approve D.J. Staton as Boys Basketball Varsity Assistant for the 2025-2026 school year



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- f. Approve Korey Crouse as J/V Boys Basketball Head Coach for the 2025-2026 school year
- g. Approve Jamie Dunn as Boys 9th Grade Assistant Basketball Coach for the 2025-2026 school year
- h. Approve Travis Martin as Girls Basketball Varsity Assistant Coach for the 2025-2026 school year
- i. Approve Megan Porter as Girls Basketball J/V Coach for the 2025-2026 school year
- j. Approve Christopher Eckhardt as Varsity High School Wrestling coach for the 2025-2026 school year
- k. Approve Craig Hasty as Varsity Assistant High School Wrestling coach for the 2025-2026 school year
- l. Approve Darren Milligan as Junior High Head Wrestling Coach for the 2025-2026 school year
- m. Approve Brooklyn Pickett as Junior High Cheer Advisor (B) for the Winter 2025-2026 school year
- n. Approve Shaun Lucas as a Volunteer Junior High Football Assistant for the 2025-2026 school year
- o. Approve Kyle Larison as a Volunteer Junior High Football Assistant for the 2025-2026 school year
- p. Approve Craig Harris as a Volunteer Junior High Football Assistant for the 2025-2026 school year

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

### 8. Board of Education

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business
  - 1. 1% Income Tax Discussion

### 9. Adjournment

Morris \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Milligan \_\_\_\_\_

Time \_\_\_\_\_