

**CARLISLE LOCAL SCHOOL DISTRICT**  
**BOARD AGENDA**  
**MONDAY JUNE 26th, 2023**  
**6:00 P.M. REGULAR BOARD MEETING**

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the school District's business and is not to be considered a public community meeting.  
There is a time for public participation during the meeting, as indicated in the agenda.*

**1. Roll Call**

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

**2. Pledge of Allegiance**

**4. Visitors' Comments** – *(Visitors that wish to address the Board are requested to state their name, address, topic, and organization (if appropriate) and comply with the Board Policy pertaining to visitors. All meetings of the Board and Board-appointed committees will be open to the public. In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation will be permitted at each meeting. Any person addressing the Board shall state his/her name and address and will be allotted no more than three (3) minutes to speak. During that period, no person may speak twice, unless allowed by the Board president or presiding officer. All comments should be directed to the Board President or presiding officer.)*

**5. Treasurer's Report**

**A. Action Items**

**1. Approve Minutes May 22<sup>nd</sup>, 2023 (Attachment A)**

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

**2. Approve Financial Report (Attachment B)**

- (a.) Advances
- (b.) Financial Report

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

**3. Approve Treasurer to post all adjustments to close the books for the Fiscal Year 2022-2023**

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

4. Approve temporary appropriations for Fiscal Year 2023-2024  
(Attachment C)

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

5. Approve Supplemental Appropriations for Fiscal Year 2022-2023  
(Attachment D)

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

6. Award contract for Property, Liability, & Fleet Insurance with the  
Southwestern Ohio EPC Insurance Pool for 2023-2024

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

**6. Superintendent's Report**

A. Non-Action Items

1. District Update

Action Items

2. General District Business

- (a) Approve Carlisle High School 2023-2024 Student Handbook  
(Attachment E)
- (b) Approve Carlisle Junior High School 2023-2024 Student Handbook  
(Attachment F)
- (c) Approve Carlisle Elementary (PS-6) 2023-2024 Student Handbook  
(Attachment G)
- (d) Approve recommended salaries for Timekeepers and Scorekeepers  
for the 2023-2024 school year (Attachment H)
- (e) Approve an updated Indoor/Outdoor Facility Use Form  
(Attachment I)
- (f) Approve 2023-2024 school year calendar (Attachment J)

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

3. Certified Employment

- (a) Approve Kellie Herbst as Intervention Specialist K-3 Teacher
- (b) Approve Nicole Clarkson as the 5/6<sup>th</sup> Grade Intervention Specialist

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

(c) Approve Brittany Fitzgerald as the 6<sup>th</sup> Grade Math Teacher

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

(d) Approve Erica Brown as a Licensed School Nurse for the 2023-2024 school year

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

4. Certified Resignation

(a) Approve the resignation of Leah Pulskamp as Invention Specialist Teacher end of school year 2022-2023

(b) Approve the resignation of Joseph Depoy as High School Science Teacher

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

5. Classified Resignation

(a) Approve the resignation of Kaille Crowe Pre-School Educational Aide

(b) Approve the resignation of Heather Prince as a Full Time Bus driver

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

6. Classified Employment

(a) Approve Amber Day is a ½ day Pre-School Classroom Aide

(b) Approve Greg Gainey as a Full Time Bus Driver

(c) Approve Susan Nickell as a Full Time Bus Driver

(d) Approve Angie Groth as a Full Time Bus Driver

(e) Approve a \$2.00 per hour raise for Kitchen Staff Hourly Workers

(f) Approve Classified Salary Schedule (Attachment K)

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

7. Supplemental Resignation

(a) Carry Branson as 7<sup>th</sup>/8<sup>th</sup> Grade Volleyball Coach

(b) Molly Stamm as Junior High PBIS Coordinator

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

8. Supplemental Employment for the 2023/2024 School Year

(a) Approve Sara Ward as RE1 Mentor for Brittany Fitzgerald

(b) Amanda Warren as Junior High 7<sup>th</sup> grade Volleyball Coach

- (c) Grant Chaney ½ Assistant Varsity Football Coach
- (d) Dylan Clay ½ Assistant Varsity Football Coach
- (e) Kerry Davis Offensive Coordinator Varsity Football Coach
- (f) Corey Hagerman Assistant Football Coach
- (g) Jon Lewis Varsity Football Defensive Coordinator
- (h) Zac Philpot Special Teams Coordinator Football Coach
- (i) Hunter Weiss Assistant Varsity Football Coach
- (j) Christ Eckhardt Varsity Wrestling Head Coach
- (k) Josh Hoban 7<sup>th</sup> Grade Boys Basketball Coach
- (l) Jared Seaborn 8<sup>th</sup> Grade Boys Basketball Coach
- (m) Christa Harris J.V. Girls Basketball Coach
- (n) Craig Harris Assistant (Girls) Basketball Coach

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

- (o) Darren Milligan Assistant Varsity Football Coach
- (p) Darren Milligan Junior High Wrestling Coach

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

**10. Board of Education**

- A. Legislative Report
- B. MVCTC
- C. Old Business
- D. New Business

**11. Adjournment**

Milligan \_\_\_\_\_ McIntosh \_\_\_\_\_ Jewell \_\_\_\_\_ Miller \_\_\_\_\_ Morris \_\_\_\_\_

Time: \_\_\_\_\_